From:
To: Jill Martin <jmartin@trumpnational.com>
Subject: RE: Tract 50666
Attachments: Capture.JPG

Hi Jill,
Related to the dedication of Lot D, we need to take care of the plant issue. We are both aware there are some plants on the property planted either by Trump or the abutting residents that need to be removed. Also, there was a landscape plan that was submitted in 2013 that was deemed incomplete. Attached is the

Sincerely,
So Kim, AICP
Deputy Director/Planning Manager
Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Thursday, March 22, 2018 12:00 PM
To: So Kim <SoK@rpvca.gov>
Subject: RE: Tract 50666

Thank you.

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629

From: So Kim <SoK@rpvca.gov>
Sent: Thursday, March 22, 2018 11:57 AM
To: Jill Martin <jmartin@trumpnational.com>
Subject: RE: Tract 50666

Hi Jill,
Attached is the approved/stamped Grading Plan for TR 50666 for your files.

Sincerely,
So Kim, AICP
Deputy Director/Planning Manager
Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Thursday, March 22, 2018 11:47 AM
To: So Kim <SoK@rpvca.gov>
Subject: RE: Tract 50666

Hi So,
We have also received the fire department conditions, so no need to send. As for the pdf file, you can send it to my drop box associated with this email address.

Thanks,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629

From: So Kim <SoK@rpvca.gov>
Sent: Thursday, March 22, 2018 11:43 AM
To: Jill Martin <jmartin@trumpnational.com>
Subject: RE: Tract 50666

Hi Jill,
Fire Dept sent over comments re: your submittal. Would you like me to mail over the plans and attached letter? If so, who would you like me to mail it to? I don't see a requirement requesting submittal of the past VTTM.

In any case, I was not able to locate the map associated with Rev W. However, good news is, I found the MND/environmental document for Rev W. The PDF file is large and I am unable to email it over. Do you have a dropbox or something similar where I can upload the document?

Sincerely,
So Kim, AICP
Deputy Director/Planning Manager
Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Monday, March 12, 2018 2:25 PM
To: So Kim <SoK@rpvca.gov>
Subject: RE: Tract 50666

Thanks. Please let me know when you locate it.

Best,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629

From: So Kim <SoK@rpvca.gov>
Sent: Monday, March 12, 2018 12:39 PM
To: Jill Martin <jmartin@trumpnational.com>
Subject: RE: Tract 50666

Hi Jill,
In looking for the plans, I found the attached for your record. I will keep looking.

Sincerely,

So Kim, AICP
Deputy Director/Planning Manager
Community Development Department
City of Rancho Palos Verdes
www.rpvca.gov
(310) 544-5222

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Monday, March 12, 2018 11:33 AM
To: So Kim <SoK@rpvca.gov>
Subject: Tract 50666

Hi So,
As we are working with the Fire Department on the conditions of approval, they have required a stamped approved copy of revision W (the amended tract map). Would it be possible for me to come get this sometime this afternoon?

Thanks,

Jill A. Martin
Vice President & Asst. Gen. Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225
Fax: 323-282-3629

Capture.JPG

2. Prior to recordation of the Final Map, the developer shall submit a final landscape and irrigation plan to the Director of Planning, Building and Code Enforcement for review and approval of all common open space areas within the boundaries of the Vesting Tentative Tracts, roadway medians and public trails. The final landscape and irrigation plan shall conform to the California State Model Water Efficient Landscape Ordinance (per State Assembly Bill 325) and shall include the following:

a. A minimum of eighty percent (80%) drought tolerant plant materials for all landscaped areas.

b. Landscaping within all common areas shall be planted in such a manner so that views from adjacent properties and any public right-of-way are not affected and so that solar access to all dwelling units is protected.

c. All trees selected shall be of a species which reasonably could be maintained at 16 feet. Said trees shall be maintained not to exceed 16 feet in height.

d. The landscaped entries and buffer zones shall meet the standards for Intersection Visibility (Section 17.48.070 (formally 17.42.060)), as identified in the Development Code.

e. Irrigation systems shall utilize drip and bubbler systems wherever possible. Controlled spray systems may be used where drip or bubbler systems are not appropriate. All sprinkler heads shall be adjusted to avoid over-spray.

f. All high water use areas shall be irrigated separately from drought tolerant areas.

g. Irrigation systems shall be on automatic timers and shall be adjusted for seasonal water needs.